

令和6年度 徳島大学大学院 創成科学研究科博士前期課程

地域創成専攻 I期

入学試験問題

受験科目名：ヨーロッパ文化論

【注意事項】

- 1 係員の指示があるまで問題冊子を開いてはならない。
- 2 試験問題は、表紙（この紙）1枚、問題・解答用紙2枚の、合計3枚である。
- 3 解答開始後、各問題・解答用紙の「受験番号」欄に受験番号をはっきりと記入すること。
- 4 問題は合計2問である。
- 5 解答は指定された解答欄に記入すること。
- 6 配布した用紙はすべて回収する。

受験番号	
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ヨーロッパ文化論 その1

第1問 次の英文を読んで、以下の設問に答えなさい。

Strangely enough humanity has so far met in the teacup. It is the only Asiatic ceremonial which commands universal esteem. The white man has scoffed at our religion and our morals, but has accepted the brown beverage without hesitation. The afternoon tea is now an important function in western society. In the delicate clatter of trays and saucers, in the soft rustle of feminine hospitality, in the common catechism about cream and sugar, we know that the worship of tea is established beyond question. The philosophic resignation of the guest to the fate awaiting him in the dubious *decoction proclaims that in this single instance the oriental spirit reigns supreme.

The earliest record of tea in European writing is said to be found in the statement of an Arabian traveller, that after the year 879 the main sources of revenue in Canton were the duties on salt and tea. (...) It was at the period of the great discoveries that the European people began to know more about the extreme Orient. At the end of the sixteenth century the Hollanders brought the news that a pleasant drink was made in the East from the leaves of a bush. The travellers Giovanni Batista Ramusio (1559), L. Almeida (1576), Maffeno (1588), Tareira (1610), also mentioned tea. In the last-named year ships of the Dutch East India Company brought the first tea into Europe. It was known in France in 1636, and reached Russia in 1638. England welcomed it in 1650 and spoke of it as "That excellent and by all physicians approved China drink, called by the Chineans Tcha, and by other nations Tay, alias Tee."

(Kakuzo Okakura, *The Book of Tea* より, 一部改編)

注) decoction : 煎茶

問1 上記の英文(岡倉覚三『茶の本』の一節)の大意を述べなさい。

問2 上記『茶の本』の文化史的意義を述べてから、異文化交流の重要性について、自分の考えを述べなさい。

小計	
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